Siddur
Lev Shalem
לשבת ויום טוב
FOR SHABBAT & FESTIVALS
Musaf l’Yom Tov
**Third B'rakhah: God's Holiness**

**THE KEDUSHAH**

The Kedushah is recited only when the Amidah is said aloud with the congregation. It is recited while standing.

We revere and sanctify You on earth as Your name is sanctified in heaven, as Your prophet Isaiah described: Each cried out to the other:

“Holy, holy, holy is Adonai Tz’vavot, the whole world is filled with God’s glory!”

Kadosh, kadosh, kadosh Adonai Tz’vavot, m’lo khol ha-aretz k’vodo.

God’s glory fills the universe. One angelic chorus asks, “Where is the place of God’s glory?” Another responds:

“Praised is Adonai’s glory wherever God dwells.”

Barukh k’vod Adonai mimkomo.

The Holy One is our God, our creator, our sovereign, our redeemer. Yet again, God will in mercy proclaim to us before all that lives: “I, Adonai, am your God.”

Hu eloheinu, hu avinu, hu malkeinu, hu moshi’einu, lihyot lakhem leilohim. Ani Adonai eloheikhem.

The biblical story of the liberation from Egypt, the revelation at Sinai, and the march through the desert is a template for our own existence, as we strive to achieve our own freedom and our revelation. It is also a pre-figuration of the time of redemption, a time of freedom for all, and a time when justice and truth will reign throughout existence.

The Kedushah of Musaf includes prophetic visions of the angelic chorus, as found in Isaiah 6:1 and Ezekiel 3:12; the people Israel’s declaration of faith as articulated in the Sh’ma, Deuteronomy 6:4; and expressions of God’s sovereignty, taken from Numbers 15:31, Zechariah 14:9, and Psalm 146:10.

**THE KEDUSHAH.** In reciting the Kedushah, the angels’ song, we too become an angelic chorus. It is as if, in this moment, heaven and earth have become as one. Therefore, the tradition recommends that we stand with feet together while reciting the Kedushah—in imitation of angels (Ezekiel 1:7).

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**The following paragraph is omitted on Shabbat Hol Ha-mo-ed:**

As the psalmist sang:

“Holy, holy, holy is Adonai, the Lord of hosts, the whole earth is filled with God’s glory.”

As Your prophet Isaiah described: Each cried out to the other:

“Holy, holy, holy is Adonai, the Lord of hosts, the whole earth is filled with God’s glory!”

Another responds:

“Praised is Adonai’s glory wherever God dwells.”

Barukh k’vod Adonai mimkomo.

Majesty, our majesty, Adonai, the Holy God.

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Repeating the Sh’ma:

“Hear, O Israel, Adonai is our God, Adonai is one.”

Sh’ma yisrael, Adonai eloheinu, Adonai eh’ad.

For you are God and Sovereign, great and holy.

V’shivha eloheinu, am your God.”

Barukh atah Adonai, the Holy God.

We continue on the next page with the Fourth B’rakhah, “Lovingly, You have bestowed on us.”

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