Kiddush for Shabbat Day

V'sham'ru v'nei yisrael et ha-Shabbat, la'asot et ha-Shabbat l'dorotam b'rit olam.

Beini uvein b'nei yisrael ot hi l'olam, ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, uvayom ha-sh'vi'I shavat va-yinafash.

Zakhor et yom ha-Shabbat l'kad'sho.

Sheishet yamim ta'avod v'asita kol m'lakhtekha. V'yom ha-sh'vi'i Shabbat ladonai Elohekha, lo ta'aseh kol m'lakhah, atah uvinkha uvitekha avd'kha va-amat'kha uvhemtekha, v'ger'kha asher bisharekha. Ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz et ha-yam v'et kol asher bam, Va-yanah ba-yom ha-sh'vi'i. Al kein beirakh Adonai et yom ha-Shabbat vaykad'sheihu.

Savri maranan v'rabanan v'rabortai:

Barukh atah Adonai Eloheinu melekh ha-olam, Borei p'ri ha-gafen.

The Israeliite people shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time: it shall be a sign for all time between Me and the people of Israel. For in six days God made the heaven and earth, and on the seventh day God ceased from work and was refreshed.

Remember the Shabbat day and keep it holy. Six days you shall labor and do all your work, but the seventh day is a Shabbat for the Lord your God: you shall not do any work—you, your son or daughter, your male or female slave, or your cattle, or the stranger who is within your settlements.

For in six days God made heaven and earth and sea, and all that is in them, and God rested on the seventh day; therefore God blessed the Shabbat day and made it holy.

Blessed are You, Lord our God, King of the universe, who creates the fruit of the vine.

Adapted from Kiddush & Brachot for Shabbat created for the Solomon Schechter School of Westchester by Rabbi Yael Buechler, Rabbi in Residence, Solomon Schechter Westchester Lower School