The Printing of the Tetragrammaton in Hebrew on Synagogue Stationery

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SHE'ELAH

Printing the full Hebrew name of God in bulletins or on synagogue stationery -- which are regularly and casually discarded -- often results in the desecration of God's name. What is the ruling of the CJLS on this matter?

TESHUVAH

Rambam rules:

Note that Rambam uses the phrase, kol hame'abed (anyone who causes to destroy).

The Haggahot Maimoniyot comments:

However, the Shakh, who seems to accept the opinion of the Haggahot Maimoniyot, rules:
The Me'am Loez states:

לא תצוהו כלله; אלא צוהו דודianceה שמעסיק והכללה שלילא לאזכר עליה

The Rema is even more specific. He rules:

 znalazה עליה של למחזור של נטופה דרביעי לא לזריך..GetValue()

I would also like to call attention to the talmudic admonition:

יהיحبך וקמיעין אמרים שיש בנות ראויה של זה ומעניינו הוראה שבתוריה

CONCLUSION

It is clear from the sources that destroying or throwing into the garbage papers with the Tetragrammaton in Hebrew on them could be a biblical violation. I therefore recommend that the Committee on Jewish Law and Standards declare that: Printing the Tetragrammaton in Hebrew on synagogue stationery is contrary to Jewish law.