

¹⁷Second day: Twelve bulls of the herd, two rams, fourteen yearling lambs, without blemish; ¹⁸the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ¹⁹and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libations.

²⁰Third day: Eleven bulls, two rams, fourteen yearling lambs, without blemish; ²¹the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ²²and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

²³Fourth day: Ten bulls, two rams, fourteen yearling lambs, without blemish; ²⁴the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ²⁵and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

²⁶Fifth day: Nine bulls, two rams, fourteen yearling lambs, without blemish; ²⁷the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ²⁸and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

²⁹Sixth day: Eight bulls, two rams, fourteen yearling lambs, without blemish; ³⁰the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ³¹and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libations.

³²Seventh day: Seven bulls, two rams, four-

¹⁷ובַּיּוֹם הַשֵּׁנִי פָּרִים בְּנֵי־בָקָר שְׁנַיִם
עֶשְׂרֵי אֵילִם שְׁנַיִם כִּבְשִׁים בְּנֵי־שָׁנָה
אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: ¹⁸וּמִנְחָתָם
וְנִסְכֵּיהֶם לְפָרִים לְאֵילִם וּלְכִבְשִׁים
בְּמִסְפָּרָם כַּמִּשְׁפָּט: ¹⁹וְשַׁעִיר־עִזִּים אֶחָד
חֲטָאת מַלְבָּד עֲלֵת הַתָּמִיד וּמִנְחָתָהּ
וְנִסְכֵּיהֶם: ט

²⁰ובַּיּוֹם הַשְּׁלִישִׁי פָּרִים עֶשְׂתֵּי־עֶשְׂרֵי
אֵילִם שְׁנַיִם כִּבְשִׁים בְּנֵי־שָׁנָה אַרְבַּעַת
עֶשְׂרֵי תְּמִימִם: ²¹וּמִנְחָתָם וְנִסְכֵּיהֶם
לְפָרִים לְאֵילִם וּלְכִבְשִׁים בְּמִסְפָּרָם
כַּמִּשְׁפָּט: ²²וְשַׁעִיר חֲטָאת אֶחָד מַלְבָּד
עֲלֵת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ: ס

²³ובַּיּוֹם הָרְבִיעִי פָּרִים עֶשְׂרֵה אֵילִם
שְׁנַיִם כִּבְשִׁים בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי
תְּמִימִם: ²⁴מִנְחָתָם וְנִסְכֵּיהֶם לְפָרִים
לְאֵילִם וּלְכִבְשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט:
²⁵וְשַׁעִיר־עִזִּים אֶחָד חֲטָאת מַלְבָּד עֲלֵת
הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ: ס

²⁶ובַּיּוֹם הַחֲמִישִׁי פָּרִים תְּשַׁעַת אֵילִם
שְׁנַיִם כִּבְשִׁים בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי
תְּמִימִם: ²⁷וּמִנְחָתָם וְנִסְכֵּיהֶם לְפָרִים
לְאֵילִם וּלְכִבְשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט:
²⁸וְשַׁעִיר חֲטָאת אֶחָד מַלְבָּד עֲלֵת
הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ: ס

²⁹ובַּיּוֹם הַשִּׁשִּׁי פָּרִים שְ�מוֹנֶה אֵילִם שְׁנַיִם
כִּבְשִׁים בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי תְּמִימִם:
³⁰וּמִנְחָתָם וְנִסְכֵּיהֶם לְפָרִים לְאֵילִם
וּלְכִבְשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט: ³¹וְשַׁעִיר
חֲטָאת אֶחָד מַלְבָּד עֲלֵת הַתָּמִיד מִנְחָתָהּ
וְנִסְכָּיהָ: פ

³²ובַּיּוֹם הַשְּׁבִיעִי פָּרִים שִׁבְעָה אֵילִם

16:13; "the Feast of Ingathering" (*Hag ha-Asif*) in Exod. 23:16 and 34:22; and "the Feast" (*he-Hag*), i.e., the pre-eminent festival, in 1 Kings 8:2 and 12:32. When the harvest was in

at the end of the agricultural year and the new year was beginning, the Israelite farmer could go on pilgrimage to Jerusalem for this seven-day festival.

teen yearling lambs, without blemish; ³³the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ³⁴and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

³⁵On the eighth day you shall hold a solemn gathering; you shall not work at your occupations. ³⁶You shall present a burnt offering, a gift of pleasing odor to the LORD; one bull, one ram, seven yearling lambs, without blemish; ³⁷the grain offerings and libations for the bull, the ram, and the lambs, in the quantities prescribed; ³⁸and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

³⁹All these you shall offer to the LORD at the stated times, in addition to your votive and free-will offerings, be they burnt offerings, grain offerings, libations, or offerings of well-being. ¹So Moses spoke to the Israelites just as the LORD had commanded Moses.

שְׁנַיִם כְּבָשִׂים בְּנֵי־שָׁנָה אֶרְבָּעָה עֶשֶׂר
תְּמִימִים: ³³וּמִנְחָתָם וְנִסְכָּהֶם * לִפְרִים
לְאֵילִם וְלִכְבָּשִׂים בְּמִסְפָּרָם כְּמִשְׁפָּטָם:
³⁴וְשַׁעִיר חַטָּאת אֶחָד מִלֵּבַד עֹלֹת
הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ: פ

מִפְטִיר ³⁵בַּיּוֹם הַשְּׁמִינִי עֲצַרְתָּ תַּהֲיֶה לָכֶם כָּל־
מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: ³⁶וְהִקְרַבְתֶּם
עֲלֶיהָ אִשָּׁה רִיחַ נִיחֹחַ לַיהוָה פֶּר אֶחָד
אֵיל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה
תְּמִימִים: ³⁷מִנְחָתָם וְנִסְכָּיהֶם לִפְרֵי לְאֵיל
וְלִכְבָּשִׂים בְּמִסְפָּרָם כְּמִשְׁפָּט: ³⁸וְשַׁעִיר
חַטָּאת אֶחָד מִלֵּבַד עֹלֹת הַתָּמִיד וּמִנְחָתָהּ
וְנִסְכָּהּ:

³⁹אֵלֶּה תַעֲשׂוּ לַיהוָה בְּמוֹעֲדֵיכֶם לְבֹד
מִנְדְּרֵיכֶם וּנְדָבְתֵיכֶם לְעֹלֹתֵיכֶם
וּלְמִנְחֹתֵיכֶם וּלְנִסְכֵיכֶם וּלְשִׁלְמֵיכֶם:
וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כְּכֹל
אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה: פ

חֲסֵר י' v. 33.

EIGHTH DAY (vv. 35–38)

Although *Sukkot* is a seven-day festival (v. 12), an eighth festival day is added. Its offerings, however, are not the same as those of the preceding festival; rather, they are the same as those of the 1st and the 10th of this month.

35. On the eighth day This, the eighth day, is an independent celebration, unconnected to

the preceding festival. Work is prohibited on this day, thereby making it a “sacred occasion,” as is the first day of *Sukkot* (v. 12).

39. Personal offerings may be presented in addition to the public offerings stipulated above.

30:1. This verse tells us that Moses informed the Israelites about the religious calendar before addressing them on the next subject.

35. On *Sh'mini Atzeret* (the Hebrew name of the festival cited), the day immediately after *Sukkot* week, the offerings are more restrained. The Talmud pictures God as a host, welcoming representatives of all nations who

come to pay homage on *Sukkot*; then, as the festival ends and the other nations depart, God says to Israel: “Stay here with Me a while longer for a more intimate celebration” (BT Suk. 55b).