

teen yearling lambs, without blemish; ³³the grain offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; ³⁴and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

³⁵On the eighth day you shall hold a solemn gathering; you shall not work at your occupations. ³⁶You shall present a burnt offering, a gift of pleasing odor to the LORD; one bull, one ram, seven yearling lambs, without blemish; ³⁷the grain offerings and libations for the bull, the ram, and the lambs, in the quantities prescribed; ³⁸and one goat for a purification offering—in addition to the regular burnt offering, its grain offering and libation.

³⁹All these you shall offer to the LORD at the stated times, in addition to your votive and free-will offerings, be they burnt offerings, grain offerings, libations, or offerings of well-being. ¹So Moses spoke to the Israelites just as the LORD had commanded Moses.

שְׁנַיִם כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבַּעַה עֶשֶׂר
 תְּמִימִים: ³³ וּמִנְחֹתָם וְנִסְכֵּיהֶם * לַפָּרִים
 לְאֵילִם וְלִכְבָּשִׂים בְּמִסְפָּרָם כְּמִשְׁפָּטָם:
³⁴ וְשֹׁעִיר חֲטָאת אֶחָד מִלֵּבַד עֲלֵת
 הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ: פ
³⁵ בַּיּוֹם הַשְּׁמִינִי עֲצַרְתָּ תִהְיֶה לָכֶם כָּל־
 מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: ³⁶ וְהִקְרַבְתֶּם
 עֲלֶיהָ אִשָּׁה רִיחַ נִיחֹחַ לַיהוָה פֶּר אֶחָד
 אֵיל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה
 תְּמִימִים: ³⁷ מִנְחֹתָם וְנִסְכֵּיהֶם לַפָּר לְאֵיל
 וְלִכְבָּשִׂים בְּמִסְפָּרָם כְּמִשְׁפָּט: ³⁸ וְשֹׁעִיר
 חֲטָאת אֶחָד מִלֵּבַד עֲלֵת הַתָּמִיד וּמִנְחָתָהּ
 וְנִסְכָּהּ:
³⁹ אֵלֶּה תַעֲשׂוּ לַיהוָה בְּמוֹעֲדֵיכֶם לְבֹד
 מִנְדְּרֵיכֶם וְנֹדְבֹתֵיכֶם לְעֲלֹתֵיכֶם
 וּלְמִנְחֹתֵיכֶם וּלְנִסְכֵיכֶם וּלְשִׁלְמֵיכֶם:
 וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כְּכֹל
 אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה: פ

מפטיר

חסר י v. 33.

EIGHTH DAY (vv. 35–38)

Although *Sukkot* is a seven-day festival (v. 12), an eighth festival day is added. Its offerings, however, are not the same as those of the preceding festival; rather, they are the same as those of the 1st and the 10th of this month.

35. On the eighth day This, the eighth day, is an independent celebration, unconnected to

the preceding festival. Work is prohibited on this day, thereby making it a “sacred occasion,” as is the first day of *Sukkot* (v. 12).

39. Personal offerings may be presented in addition to the public offerings stipulated above.

30:1. This verse tells us that Moses informed the Israelites about the religious calendar before addressing them on the next subject.

35. On *Sh’mini Atzeret* (the Hebrew name of the festival cited), the day immediately after *Sukkot* week, the offerings are more restrained. The Talmud pictures God as a host, welcoming representatives of all nations who

come to pay homage on *Sukkot*; then, as the festival ends and the other nations depart, God says to Israel: “Stay here with Me a while longer for a more intimate celebration” (BT Suk. 55b).