### עמידה – שחרית ליום טוב 🗯

אֲדֹנָי, שְׂפָתַי תִּפְתָּח וּפִּי יַגִּיד תְּהִלְּתֶךְ.

בָּרוּךְ אַתָּה יהוה אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְקֹב, הָאֵל הַגָּרוֹל הַגָּבּוֹר וְהַנּוֹרָא, אֱלֹהֵי יִצְקֹב, הָאֵל הַגָּרוֹל הַגָּבוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל חֲסָרִים טוֹבִים וְקוֹנֵה הַכּּל, וְזוֹכֵר חַסְבֵי אָבוֹת וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהְבָה. מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגַן. בָּרוּך אַתָּה יהוה מָגַן אַבְרָהָם.

אַתָּה גָּבּוֹר לְעוֹלֶם אֲדֹנָי, מְחַיֵּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ.

\*On שמחת תורה and the first day of פּסח מֵשִׁיב הָרְוּחַ וּמוֹרִיד הַגָּשֶׁם.

מְכַלְבֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים וְרוֹפֵּא חוֹלִים וּמֵהִיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנְתוֹ לִישׁנֵי עָפָר. מִי כָמְוֹךְ בַּעַל גְּבוּרוֹת וּמִי דְּוֹמֶה לָךְ, מֶלֶךְ מֵמִית וּמְיַה וּמִצְמְיחַ יְשׁוּעָה. וְנֶאֱמֶן אַתָּה לְהַחֲיוֹת מֵתִים. בַּרוּךְ אַתָּה יהוה מְחַיֵּה הַמֵּתִים.

When the עמידה is chanted aloud, continue on page 124.

אַתָּה קָרוֹשׁ וְשִׁמְךּ קָרוֹשׁ, וּקְרוֹשִׁים בְּכֶל־יוֹם יְהַלְּלְוּךּ פֶּלָה. בַּרוּךְ אַתַּה יהוה הָאֵל הַקָּרוֹשׁ.

## **SHAHARIT AMIDAH FOR FESTIVALS**

Adonai, open my lips, so I may speak Your praise.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, great, mighty, awesome, exalted God who bestows lovingkindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature. You are the Sovereign who helps and saves and shields. Praised are You Adonai, Shield of Abraham.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

\*On Simhat Torah and the first day of Pesah: You cause the wind to blow and the rain to fall.

Your love sustains the living, Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance. Faithful are You in giving life to the dead. Praised are You Adonai. Master of life and death.

When the Amidah is chanted aloud, continue on page 124.

Holy are You and holy is Your name. Holy are those who praise You each day. Praised are You Adonai, holy God.

### עמירה — שחרית ליום טוב (כולל אמהות) 💯

אֲדֹנָי, שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלֶּתֶךְ.

בָּרוּךְ אַתָּה יהוה אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְקֹב, אֱלֹהֵי שָׁרָה אֱלֹהֵי רִבְקָה אֱלֹהֵי יִצְקֹב, אֱלֹהֵי שָׁרָה אֱלֹהֵי רְבְקָה אֱלֹהֵי רָבְקֹה אֱלֹהֵי רָחֵל וֵאלֹהֵי לֵאָה, הָאֵל הַנְּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכּּל, וְזוֹכֵר חַסְבִי אָל עֶלְיוֹן, גּוֹמֵל חְסָדִים טוֹבִים וְקוֹנֵה הַכּּל, וְזוֹכֵר חַסְבִי אָבוֹת וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהְבָה. מֶלֶך עוֹזֵר וּפּוֹקֵד וּמוֹשִׁיעַ וּמְגַן. בָּרוּך אַתָּה יהוה מָגַן אַרָה.

אַתָּה גִּבּוֹר לְעוֹלֶם אֲדֹנָי, מְחַיֵּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ.

\*On שמחת תורה and the first day of פּסח מֵשִׁיב הָרְוּחַ וּמוֹרִיד הַגֵּשֶׁם.

מְכַלְבֵּל חַיִּים בְּחֶטֶד, מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנְתוֹ לִישׁנֵי עָפָר. מִי כָמְוֹךְ בַּעַל גְּבוּרוֹת וּמִי דְּוֹמֶה לָךְ, מֶלֶךְ מֵמִית וּמְיַה וּמֵץמִיח יְשׁוּעָה. וְנֶאֱמֶן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יהוה מְחַיֵּה הַמֵּתִים.

When the עמידה is chanted aloud, continue on page 124.

אַ**תָּה קָדוֹשׁ** וְשִׁמְךּ קָדוֹשׁ, וּקְדוֹשִׁים בְּכֶל־יוֹם יְהַלְּלְוּךּ פֶּלָה. בָּרוּךְ אַתַּה יהוה הָאֵל הַקָּדוֹשׁ.

# **SHAHARIT AMIDAH FOR FESTIVALS**

(with Matriarchs)

Adonai, open my lips, so I may speak Your praise.

Praised are You Adonai, our God and God of our ancestors, God of Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, great, mighty, awesome, exalted God who bestows lovingkindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature. You are the Sovereign who helps and guards, saves and shields. Praised are You Adonai, Shield of Abraham and Guardian of Sarah.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

\*On Simhat Torah and the first day of Pesah: You cause the wind to blow and the rain to fall.

Your love sustains the living, Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are Master of life and death and deliverance. Faithful are You in giving life to the dead. Praised are You Adonai, Master of life and death.

When the Amidah is chanted aloud, continue on next page.

Holy are You and holy is Your name. Holy are those who praise You each day. Praised are You Adonai, holy God.

## קדושה 🕦

When the עמידה is chanted by the Ḥazzan, קרושה is added.

נְקַדֵּשׁ אֶת־שִּׁמְךּ בָּעוֹלָם, כְּשֵׁם שֶׁמַקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם, כַּכָּתוּב עַל יַד נְבִיאֶךְ, וְקָרָא זֶה אֶל זֶה וְאָמֵר:

ָקָרוֹשׁ קָרוֹשׁ קָרוֹשׁ יהוה צְבָאוֹת, מִלֹא כַל־הָאָרֵץ כִּבוֹדוֹ.

אָז בְּקוֹל רַעַשׁ גָּדוֹל אַדִּיר וְחָזָק מֵשְׁמִיעִים קוֹל, מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים, לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ:

בָּרוּךְ כְּבוֹד יהוה מִמְּקוֹמוֹ.

מִמְּקוֹמְךּ מַלְבֵּנוּ תוֹפִיעַ וְתִמְלוֹךְ עָלֵינוּ, כִּי מְחַכִּים אֲנַחְנוּ לָךְ. מָתַי תִּמְלוֹךְ בְּצִיּוֹן, בְּקָרוֹב בְּיָמֵינוּ לְעוֹלָם וָעֶד תִּשְׁכּוֹן. תִּתְנַּדֵּל וְתִתְקַדֵּשׁ בְּתוֹךְ יְרוּשָׁלֵיִם עִירְךְּ לְדוֹר וָדוֹר וּלְנֵצַח נְצָחִים. וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתֶךְ, כַּדְּבָר הָאָמוּר בְּשִׁירֵי עָגֶּךְ, עַל יְדֵי דָוִד מְשִׁיחַ צִּדְקֶךְ.

יִמְלֹךְ יהוה לְעוֹלָם, אֱלֹהַיִּךְ צִיּוֹן לְדֹר וָדֹר, הַלְלוּיָה.

לְדוֹר וָדוֹר וַגִּיד גְּדְלֶךְ, וּלְנֵצֵח נְצָחִים קְדֻשָּׁתְךְּ וַקְדִישׁ. וְשִׁבְחֲךְ אֱלֹחֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ גַּדוֹל וְקָדוֹשׁ אֲתָה. בַּרוּךְ אַתָּה יהוה הָאֵל הַקָּדוֹשׁ.

### **KEDUSHAH**

When the Reader chants the Amidah, Kedushah is added.

We proclaim Your holiness on earth as it is proclaimed in heaven above. We sing the words of heavenly voices as recorded in Your prophet's vision:

Kadosh kadosh Adonai Tz'va-ot, m'lo khol ha-aretz k'vodo. Holy, holy, holy *Adonai Tz'va-ot*; the grandeur of the world is God's glory.

In thundering chorus, majestic voices resound, lifted toward singing seraphim and responding:

Barukh k'vod Adonai mi-m'komo.

Praised is Adonai's glory throughout the universe.

Throughout Your universe reveal Yourself, our Sovereign, and reign over us, for we await You. When will You reign in Zion? Let it be soon, in our time and throughout all time. May Your glory and holiness be apparent to all in Jerusalem, Your city, from generation to generation, eternally. May we see Your sovereignty, described in David's psalms, which sing of Your splendor:

Yimlokh Adonai l'olam, Elohayikh Tziyon l'dor va-dor, Halleluyah. Adonai shall reign through all generations; Zion, your God shall reign forever. Halleluyah!

We declare Your greatness through all generations, hallow Your holiness to all eternity. Your praise will never leave our lips, for You are God and Sovereign, great and holy. Praised are You Adonai, holy God. אַתָּ**ה בְחַרָתָנוּ** מִכַּל־הָעַמִּים, אָהַבְתָּ אוֹתֵנוּ וְרָצִיתָ בָּנוּ, וְרוֹמַמְתָנוּ מִבַּל־הַלְּשׁוֹנוֹת, וְקִדַּשְׁתָנוּ בְּמִצְוֹתֶיךּ, וְקַרַבְתָּנוּ ַמַלְבֵּנוּ לַעֲבוֹדָתֶךּ, וְשִׁמְךּ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ.

וַתִּתֶּן־לֶנוֹ יהוה אֱלֹהֵינוֹ בְּאַהֲבָה (שַׁבָּתוֹת לִמְנוּחָה וּ) מוֹעַדִים לִשִּׁמְחָה, חַגִּים וּזִמַנִּים לִשָּׁשוֹן, אֵת־יוֹם (הַשַּׁבָּת הַוָּה וָאַת־יוֹם)

On סוכות:

חַג הַסַּכּוֹת הַוֶּה, וְמַן שִּׁמְחָתֵנוּ,

On שמיני עצרת and שמיני:

ָהַשְּׁמִינִי, חַג הָעֲצֶרֶת הַזֶּה, זְמַן שִּׁמְחָתֵנוּ,

פסח On:

חַג הַפַּצוֹת הַזֶּה, זְמַן חֵרוּתֵנוּ,

On שבועות:

ָחָג הַשָּׁבֻעוֹת הַזֶּה, וְמַן מַתַּן תּוֹרָתֵנוּ,

(בְּאַהַבָּה) מִקְרָא קֹדֶשׁ, וֵכֶר לִיצִיאַת מִצְרָיִם.

א**ָלהֵינוּ** וֵאלהֵי אֲבוֹתֵינוּ, יַעַלֶּה וְיָבֹא וְיַגִּיעַ, וְיֵרָאֶה וְיֵרָצֶה אָבוֹתֵינוּ, יַעַלֶּה וְיָבֹא וְיִשָּׁמַע, וְיִפָּקָד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִּקְדוֹנֵנוּ, וְזִכְרוֹן אֲבוֹתֵינוּ, ּוְזִבְרוֹן מָשִׁיחַ בֶּן־דָּוִד עַבְדֶּךָּ, וְזִבְרוֹן יְרוּשָׁלַיִם עִיר קַּדְשֶׁךָּ, וְזִבְרוֹן בָּל־עַמְּך בִּית יִשְׂרָאֵל לְפָנֶיךְ, לִפְּלֵיטָה לְטוֹבָה, לְחֵן וּלְחֶסֶד וּלְרַחֲמִים, לְחַיִּים וּלְשָׁלוֹם,

On שמחת תורה and שמיני עצרת:

On סוכות: בְּיוֹם חַג הַסָּכּוֹת הַזֶּה. בַּיּוֹם הַשְּׁמִינִי, חַג הָעֲצֶרֶת הַזֶּה.

> On שבועות: : פסח On

בְּיוֹם חַג הַשָּׁבֻעוֹת הַזֶּה. בְּיוֹם חַג הַפַּצוֹת הַזֶּה.

זַכְרֵנוּ יהוה אֱלֹהֵינוּ בּוֹ לְטוֹבָה, וּפַקְדֵנוּ בוֹ לִבְרָכָה, וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס וְחָגֵנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ כִּי אֵלֶיךּ עִינֵינוּ, כִּי אֵל כֶּוֶלֶךְ חַנּוּן וַרַחוּם אֶתָה. You have chosen us from among all nations for Your service by loving and cherishing us as bearers of Your Torah. You have loved and favored us, and distinguished us by instilling in us the holiness of Your mitzvot and drawing us near to Your service, our Sovereign, so that we became known by Your great and holy name.

Lovingly, Adonai our God, have You given us (Shabbat for rest,) Festivals for joy and holidays for happiness, among them this (Shabbat and this)

Festival of Sukkot, season of our rejoicing,

Festival of Sh'mini Atzeret, season of our rejoicing,

Festival of Matzot, season of our liberation,

Festival of Shavuot, season of the giving of our Torah,

a day of sacred assembly, recalling the Exodus from Egypt.

Our God and God of our ancestors, show us Your care and concern. Remember our ancestors; recall Your anointed, descended from David Your servant. Protect Jerusalem, Your holy city, and exalt all Your people, Israel, with life and well-being, contentment and peace on this

Festival of Sukkot.

Festival of Sh'mini Atzeret.

Festival of Matzot.

Festival of Shavuot.

Grant us life and blessing, and remember us for good. Recall Your promise of mercy and redemption. Be merciful to us and save us, for we place our hope in You, loving and merciful God.

יְהַשִּׂיאֵנוּ יהוה אֱלֹהֵינוּ אֶת־בִּרְכַּת מוֹעֲדֶיךּ לְחַיִּים וּלְשָׁלוֹם, לְשִׁמְחָה וּלְשָׁשׁוֹן, כַּאֲשֶׁר רָצִית וְאָמֵרְתָּ לְבַרְבֵנוּ. אֱלֹהֵינוּ הֵלְבֵנוּ בְּתוֹרָתֶךְ, שַּׁבְּעֵנוּ מִטוּבֶךְ וְשַׁמְּחֵנוּ בִּישׁוּעָתֶךְ, וְשַׁבְּר הַלְבֵנוּ לְעָבְדְּךְ בָּאֲמֶת. וְהַנְחִילֵנוּ יהוה אֱלֹהֵינוּ (בְּאַהֲבָּה וֹבְרָצוֹן) בְּשִׁמְחָה וּבְשָׁשׁוֹן (שַבָּת וֹ)מוֹעֲדֵי קְּדְשֵׁךּ, וְיִשְׁמְחוּ בְּךְ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךְ. בָּרוּךְ אַתָּה יהוה מְקַדֵּשׁ הַשַּׁבָּת וְיִשְּׁרָאֵל וְהַזְּמַנִּיִם.

רְצֵה יהוֹה אֱלֹהֵינוּ בְּעַמְּךּ יִשְּׂרָאֵל וּבְתְפִּלְּתָם, וְהָשֵׁב אֶת־ הָעֲבוֹדָה לִדְבִיר בִּיתֶךּ, וּתְפִּלְּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן, וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךְ.

> וְתֶחֶזֶינָה צִינִינוּ בְּשׁוּבְךּ לְצִיּוֹן בְּרַחֲמִים. בָּרוּך אַתָּה יהוה הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן.

When the Ḥazzan recites מודים, the congregation continues silently:

מּוֹדִים אֲנַחָנוּ לָךְ שָׁאַתָּה הוא יהוה אֱלֹהֵינוּ נֵאלֹהֵי יוֹצְרֵנוּ, יוֹצֵר בְּרֵאשִׁית. בְּרָכוֹת וְהוֹדָאוֹת לְשִׁמְךְ שְׁהָחֵינוּ וְחָלֵיְמֵנוּ, וְתָאֶטוֹף הָּחָיֵנוּ וְחָלַיְמֵנוּ, וְתָאֶטוֹף הָּחָיֵנוּ וְחָלַיְמֵנוּ, וְתָאֶטוֹף הְלִיוֹתֵינוּ לְחַצְרוֹת לַּדְשְׂךְּ הְלִיוֹתֵינוּ לְחַצְרוֹת לְשִׁמְךְ הְלִייִתְנוּ לְחַצְרוֹת לְשְׁמְךְ הְלִייִתְנוּ לְחַצְרוֹת בָּןְעֲשׁוֹת הְלִינוּ וְחָבְיִנוּ מִוֹדִים הְלָּה בָּרוּךְ אֵל הַהוֹדָאוֹת. מוֹדִים אֲנַחְנוּ לֶךְ שָׁאַתָּה הוּא יהוה אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וְדוֹר. יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וְדוֹר. עַל חַיֵּינוּ הַמְּסוּיִים בְּיָדֶךְ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נִשְׁלְנוּ שֶׁבְּכָל-יוֹם עִמְנוּ הַטוֹב כִּי לֹא כָלוּ רַחֲמֶיךְ, הַטוֹב כִּי לֹא כָלוּ רַחֲמֶיךְ, הַטוֹב כִּי לֹא תַמוּ חֲסָדֶיךְ, מַעוֹלָם קִנְינוּ לֶךְ. Adonai our God, bestow upon us the blessing of Your Festivals, for life and peace, for joy and gladness, as You have promised. Our God and God of our ancestors, (find favor in our Shabbat rest,) instill in us the holiness of Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness, and gladden us with Your triumph. Cleanse our hearts so that we might serve You faithfully. (Lovingly and willingly,) Adonai our God, grant that we inherit Your holy (Shabbat and) Festivals, so that the people Israel, who hallow Your name, will rejoice in You. Praised are You Adonai, who hallows (Shabbat,) the people Israel and the Festivals.

Accept the prayer of Your people Israel as lovingly as it is offered. Restore worship to Your sanctuary, and may the worship of Your people Israel always be acceptable to You.

May we witness Your merciful return to Zion. Praised are You Adonai, who restores the Divine Presence to Zion.

#### MODIM

We proclaim that You are Adonai our God and God of our ancestors throughout all time. You are the Rock of our lives, the Shield of our salvation in every generation. We thank You and praise You for our lives that are in Your hand, for our souls that are in Your charge, for Your miracles that daily attend us, and for Your wonders and gifts that accompany us, evening, morning, and noon. You are good, Your mercy everlasting; You are compassionate, Your kindness never-ending. We have always placed our hope in You.

When the Reader recites Modim, the congregation continues silently:

We proclaim that You are Adonai our God and God of our ancestors, God of all life, our Creator, the Creator of all. We praise You and thank You for granting us life and for sustaining us. May You continue to grant us life and sustenance. Gather our dispersed to Your place, to fulfill Your mitzvot and to serve You wholeheartedly, doing Your will. For this we shall thank You. Praised be God to whom thanksgiving is due.

ָּוְעֵל **בָּלָם** יִתְבָּרָךְ וְיִתְרוֹמֵם שִׁמְךְ מֵלְבְּנוּ תַּמִיד לְעוֹלֶם וָעֶד.

וְכֹל הַחַיִּים יוֹדְוּךְ פֶּלָה, וִיהַלְלוּ אֶת־שִׁמְךְ בֶּאֲמֶת, הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יהוה הַטּוֹב שִׁמְךְ וּלְךָּ נָאֶה לְהוֹדוֹת.

### Ḥazzan adds:

אָלהִינוּ וַאלהֵי אָבוֹתֵינוּ, בָּרְכֵנוּ בַּבְּרָכָה הַמְשֻׁעֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדִי משֶׁה עַבְהֶךְ, הָאֲמוּרָה מִפִּי אַהְרֹן וּבָנָיו, כֹּהַנִים, עַם קִדוֹשֵׁךְ, כָּאַמוּר:

#### Congregation:

בֵן יְהִי רָצוֹן.	יְבָרֶכְךָ יהוה וְיִשְׁמְרֶךָּ.
בֵּן יְהִי רָצוֹן.	יָאֵר יהוה פָּנָיו אֵלֶיךְ וִיחֻנֶּךָ.
בֵן יְהִי רָצוֹן.	יִשָּׂא יהוה פָּנָיו אֵלֶיךּ וְיָשֵׂם לְךּ שָׁלוֹם.

שִּׁים שָׁלוֹם בָּעוֹלֶם, טוֹבָה וּבְרָכָה, חֵן וָחֶטֶד וְרַחֲמִים עָלֵינוּ
וְעַל כָּל־יִשְׂרָאֵל עַמֶּךְּ. בְּרְכֵנוּ אָבִינוּ כָּלְנוּ כְּאָחָד בְּאוֹר פָּגֶיךְּ, כִּיְ בְאוֹר פָּגֶיךְ נָתָתָּ לְנוּ, יהוֹה אֱלֹהֵינוּ, תּוֹרַת חַיִּים וְאַהֲבַת חֲטֶד, וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם. וְטוֹב בְּעֵינֶיךְ לְבָרֵךְ אֶת־עַמְּךְ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל־שָעָה בִּשְׁלוֹם. בַּשָּׁלוֹם.

The Ḥazzan's chanting of the עמידה ends here.

For all these blessings we shall ever praise and exalt You.

May every living creature thank You and praise You faithfully, God of our deliverance and our help. Praised are You Adonai, the essence of goodness, worthy of acclaim.

#### Reader adds:

Bless us, our God and God of our ancestors, with the threefold blessing written in the Torah by Moses, Your servant, pronounced by Aaron and by his descendants, *Kohanim*, Your holy people.

Congregation:

May Adonai bless you and guard you.

May Adonai show you favor
and be gracious to you.

May Adonai show you kindness
and grant you peace.

Ken y'hi ratzon.

Ken y'hi ratzon.

May this be God's will.

Grant universal peace, with happiness and blessing, grace, love, and mercy for us and for all the people Israel. Bless us, our Creator, one and all, with Your light; for You have given us, by that light, the guide to a life of caring, filled with generosity and contentment, kindness and well-being — and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. Praised are You Adonai, who blesses His people Israel with peace.

The silent recitation of the עמידה concludes with a personal prayer.

אָלהי, נְצוֹר לְשׁוֹנִי מֵרָע וּשְּׂפָתַי מִדַּבֵּר מִרְמָה, וְלִּמְקּלְלֵי נַבְּשִׁי תִּדּוֹם, וְנַפְשִׁי בֶּעָפָר לַכּל תִּהְיֶה. פְּתַח לִבִּי בְּתוֹרְתֶּךְ וּבְּשִׁי תִּדּוֹם, וְנַפְשִׁי בָּעָפָר לַכּל תִּהְיֶה. פְּתַח לִבִּי רְעָה, מְהֵרָהְ הָפִּר עֲצָתָם וְקַלְּקֵל מַחֲשַׁבְתָּם. עֲשֵׂה לְמַעַן שְּמֶךְ, עֲשֵׂה לְמַעַן קְּדָשָׁתֶךְ, עֲשֵׂה לְמַעַן תּוֹרְתֶּךְ, לְמַעַן יִמִינְךְ, עֲשֵׂה לְמַעַן קּרָשִׁיתְר, עֲשֵׂה לְמַעַן הִיּיְרָ, הוֹשִׁיעָה יְמִינְךְ וַעֲנֵנִי. יִהְיוּ לְרָצוֹן אִמְיִר, הוֹא יַעֲשֶׂה שָׁלוֹם עָלְינוּ וְעַל בָּל־יִשְׂרָאל, שָׁלוֹם בִּמְרוֹמִיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלְינוּ וְעַל בָּל־יִשְׂרָאל, וְאַלִּיוֹ

An alternative concluding prayer

רְבּוֹנוֹ שֶׁל עוֹלֶם, אֲדוֹן הַשִּׁמְחָה שֶׁאֵין לְפָנִיו עַצְבוּת, זַבֵּנִיּ לְקַבֵּל וּלְהַמְשִׁיךְ עָלַי קְרֻשַׁת יוֹם טוֹב בְּשִׁמְחָה וְחֶדְנָה. יְשִׁישׁוּ וְיִשְׁמְחוּ בְּךְּ כָּל־מְבַקְּשֶׁיךְ. תָּאִיר לִי וּתְלַמְּדֵנִי לַחֲפֹּךְ יְגוֹן וַאֲנָחָה לְשִׁמְחָה, שֶׁהַהִתְרַחֲקוּת מִמְּךְ בָּאָה לֶנוּ עַל יְדֵי הָעַצְבוּת. הָשִׁיכָה לִי שְשׁוֹן יִשְׁעֶךְ, וְרְוּחַ נְדִיכָה תִסְמְבֵנִי יִהְיוּ לְרָצוֹן אִמְבִי־פִּי וְהָגְיוֹן לִבִּי לְפָנֶיךְ, יהוה צוּרִי וְגוֹאֲלִי. עשָׂה שָׁלוֹם בִּמְרוֹמֵיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל בַּל־יִשְׂרָאֵל, וְאִמְרוּ אָמֵן.

> הלל begins on page 133. An introduction to הלל is on page 132.

When סוכות falls on a weekday, we continue with נטילת לולב, page 131.

The silent recitation of the Amidah concludes with a personal prayer.

My God, keep my tongue from evil, my lips from lies. Help me ignore those who would slander me. Let me be humble before all. Open my heart to Your Torah, that I may pursue Your mitzvot. Frustrate the designs of those who plot evil against me; make nothing of their schemes. Act for the sake of Your compassion, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May the One who brings peace to His universe bring peace to us and to all the people Israel. Amen.

#### An alternative concluding prayer

Sovereign, Master of joy in whose presence despair takes flight, grant me the capacity to welcome and extend the holiness of this Festival with happiness and delight. Let all who seek You be jubilant, rejoicing in Your presence. Teach me to transcend sorrow with abiding contentment, for estrangement from You grows out of despair. Revive in me the joy of Your deliverance; may a willing spirit strengthen me. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. May the One who ordains universal peace bring peace to us and to all the people Israel. Amen.

Hallel begins on page 133.

An introduction to Hallel is on page 132.

When Sukkot falls on a weekday, we continue with N'tilat Lulav, page 131.

# **A MEDITATION ON THE AMIDAH** FOR FESTIVALS

Help me, O God, to pray.

Our ancestors worshiped You. Abraham and Sarah, Rebecca and Isaac, Jacob, Rachel, and Leah, stood in awe before You. We, too, reach for You, infinite, awesome, transcendent God, source of all being whose truth shines through our ancestors' lives. We, their distant descendants, draw strength from their lives and from Your redeeming love. Be our help and our shield, as You were theirs. We praise You, God, Guardian of Abraham.

Your power sustains the universe. You breathe life into dead matter. With compassion You care for all who live. Your limitless love lets life triumph over death, heals the sick, upholds the exhausted, frees the enslaved, keeps faith even with the dead. Who is like You, God of splendor and power incomparable? You govern both life and death, Your presence brings our souls to blossom. We praise You, God who wrests life from death.

Sacred are You, sacred Your mystery. Seekers of holiness worship You all their lives. We praise You, God, ultimate sacred mystery.

Out of all humanity You chose us, You loved us, You found pleasure in us. Out of all peoples, through Your law, You uplifted us, You consecrated us, You drew us near to serve You, and shared with us Your great and holy name. Lovingly, *Adonai Eloheinu*, You gave us (Sabbaths for rest,) Festivals for joy, feasts and holy days for delight,

this Festival of Sukkot, season of our rejoicing,

this Festival of Sh'mini Atzeret, season of our rejoicing,

this Feast of Matzah, season of our liberation,

this Feast of Shavuot, season of Matan Torah,

a sacred gathering, memento of our Exodus from Egypt.

Our God, our ancestors' God, let an awareness of us and our destiny, of our ancestors and of our messianic dreams, of the holy city of Jerusalem, and of Your people, the family that is Israel, rise and ascend, soar and unfold, and shine in Your presence. May there be survival and sweetness, grace and tenderness, compassion and life and peace

on this festive day. Remember us generously, find us worthy of Your blessing. Help us to choose life. Through Your word of comfort and mercy show us grace, solace, and pity, and help us, O our God, our Guardian, tender and gentle; our eyes look toward You always.

Shower upon us, *Adonai Eloheinu*, the gift of Your Festivals for life and peace, for happiness and joy, as You have promised to bless us. Consecrate us through Your law, give us a share of Your truth, fulfill us with Your goodness, cheer us with Your help. Make our hearts worthy to serve You truly. May Your holy Festivals be our glad and glorious treasure. Let Jews who worship You find joy today. We praise You O God, whose holiness illumines Israel and the sacred seasons.

Would that Your people at prayer gained delight in You. Would that we were aflame with the passionate piety of our ancestors' worship. Would that You found our worship acceptable and forever cherished Your people. If only our eyes could see Your glory perennially renewed in Jerusalem. We praise You, God whose presence forever radiates from Zion.

You are our God today as You were our ancestors' God throughout the ages; firm foundation of our lives, we are Yours in gratitude and love. Our lives are safe in Your hand, our souls entrusted to Your care. Our sense of wonder and our praise of Your miracles and kindnesses greet You daily at dawn, dusk, and noon. O Gentle One, Your caring is endless; O Compassionate One, Your love is eternal. You are forever our hope. Let all the living confront You with thankfulness, delight, and truth. Help us, O God; sustain us. We praise You, God whose touchstone is goodness. To pray to You is joy.

O God, from whom all peace flows, grant serenity to Your Jewish people, with love and mercy, life and goodness for all. Shelter us with kindness, bless us with tranquility at all times and all seasons. We praise You, God whose blessing is peace.

May my tongue be innocent of malice and my lips free from lies. When confronted by enemies may my soul stay calm, truly humble to all. Open my heart with Your teachings, that I may be guided by You. May all who plan evil against me abandon their schemes. Hear my words and help me, God, because You are loving, because You reveal Your Torah. May You find delight in the words of my mouth and in the emotions of my heart, God, my strength and my salvation. As You maintain harmony in the heavens, give peace to us and to the whole Jewish people. Amen.